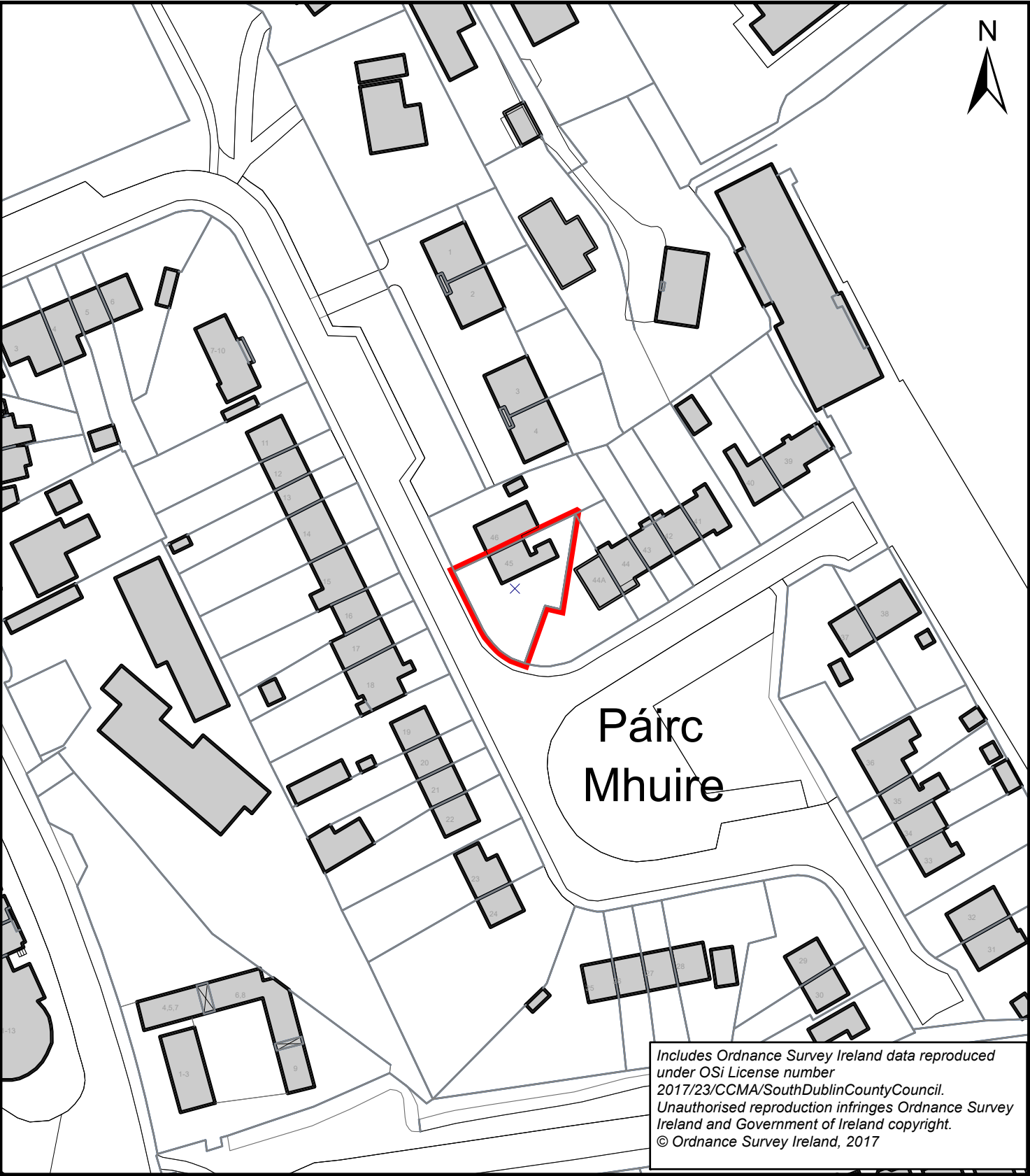




|                                                                                                                                                                                              |                                |                     |                                                                                                       |                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------|-------------------------------------------------------------------------------------------------------|---------------------|
|  <p><b>ECONOMIC ENTERPRISE AND TOURISM DEVELOPMENT, CIVIC OFFICES, TOWN HALL, TALLAGHT, DUBLIN 24.</b></p> |                                |                     | <p><b>Ground Rent</b></p> <p><b>DESCRIPTION OF HOUSE PLOTS ON MAP</b></p> <p><b>OUTLINED RED,</b></p> |                     |
| HOUSE SCHEME:<br>Pairc Mhuire, Saggart, Co. Dublin                                                                                                                                           |                                | HOUSE No.<br>45     | TENANT PURCHASER:<br>Gareth Duffy                                                                     |                     |
| RURAL DISTRICT:<br>South Dublin                                                                                                                                                              | ELECTORAL DIVISION:<br>Saggart |                     | TOWNLAND:<br>Saggart                                                                                  | DATE:<br>14/03/2024 |
| SCALE:<br>1:1,000                                                                                                                                                                            | O.S.S<br>3388-25               | FOLIO No.<br>69782L | AREA:<br>332.7 sqm                                                                                    | REF:<br>HPS0290     |