COMHAIRLE CONTAE ÁTHA CLIATH THEAS  
SOUTH DUBLIN COUNTY COUNCIL



Lucan/Palmerstown/ North Clondalkin Area Committee Meeting

25th January 2022

Q1 2022 Housing Supply Programme Quarterly Report

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **CAPTIAL HOUSING DELIVERY 2020-2022** | | | | | | | | | | | | | |
|  | **BUILD** | | | | | | | **LEASING** | | **ACQUISTIONS** | | | |
| **Year** | **LA New Build** | **AHB New Build** | **Part V New Build** | **PPP Build** | **JV Build** | **Total New Build** | ***DHLGH Build Target*** | **Leasing Total** | ***DHLGH Leasing Targets*** | ***LA*** | ***AHB*** | ***Total*** |
| **2020** | 0 | 156 | 108 | 109 | 0 | **373** | ***467*** | **119** | ***120*** | ***13*** | ***20*** | ***33*** |
| **2021** | 2 | 137 | 108 | 0 | 0 | **247** | ***245\**** | **159** | ***150\**** | ***3*** | ***1*** | ***4*** |
|  | **Original DHLGH Target** | | | | | | ***408*** |  | ***190*** |  | | | |

**\* 2021 pipeline revised due to impact on programme of delivery during Level 5 restrictions.**

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| **Capital Housing Delivered 2021 – per LEA** | | | | | | | | | |
| **LEA** | **LA Build** | **AHB Build** | **Part V** | **Total Build** | **LA Acquis** | **AHB Acquis** | **Total Acquis.** | **Total Leasing** | **Grand Total** |
| Clondalkin | 0 | 14 | 14 | 28 | 0 | 0 | 0 | 36 | 64 |
| Lucan | 0 | 90 | 49 | 139 | 1 | 0 | 1 | 15 | 155 |
| Tallaght Central | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 26 | 28 |
| Tallaght South | 0 | 22 | 34 | 56 | 1 | 0 | 1 | 62 | 119 |
| Rathfarnham/Templeogue | 0 | 11 | 1 | 12 | 0 | 0 | 0 | 8 | 20 |
| Palmerstown/Fonthill | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 12 | 14 |
| Firhouse/Bohernabreena | 0 | 0 | 9 | 9 | 1 | 0 | 1 | 0 | 10 |
| **Grand Total** | **2** | **137** | **108** | **247** | **3** | **1** | **4** | **159** | **410** |

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| **HOUSING FOR ALL TARGETS 2022** | | | |
| **Year** | **Build** | **Leasing** | **Total SDCC Target 2022** |
| **2022** | **400** | **40** | **440** |

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| **Capital Housing Delivery Comparison Years 2020 and 2021**  **Lucan- Palmerstown-Fonthill** | | | | | | | | |
| **Area** | **LA New Build** | **AHB New Build** | **PPP Build** | **Part V New Build** | **Total New Build** | **LEASING TOTAL** | **Acquisitions Total** | **Total PA Delivered Units** |
| **Lucan 2020** | 0 | 0 | 0 | 35 | **35** | **19** | **6** | **60** |
| **Palmerstown/Fonthill 2020** | 0 | 7 | 0 | 0 | **7** | **7** | **1** | **15** |
| **Lucan 2021** | 0 | 90 | 0 | 49 | **139** | **15** | 1 | **155** |
| **Palmerstown/Fonthill 2021** | 2 | 0 | 0 | 0 | **2** | **12** | 0 | **14** |

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| **Construction Programme 2022-2026** | | | | |
| **Projects with Part 8 Planning Approval** | | | | |
| **Local Electoral Area** | **Project Name** | **Part 8 Approved Date** | **No. of Units Approved @ Part 8** | **Current Status** |
| Palmerstown -Fonthill | Balgaddy | 08/04/2019 | 69 | Tender design underway to progress to tender Q1 2022. |
| Palmerstown -Fonthill | St. Mark’s Avenue | 08/07/2019 | 38 | Under construction. Revision of unit numbers to 38 due to underground cabling. |
| Palmerstown -Fonthill | Lucan Road, Palmerstown (Túath Housing) | 14/09/2020 | 4 | Túath Housing preparing to progress to tender Q1 2022. |
| Palmerstown -Fonthill | St. Ronan’s Crescent | 13/09/2021 | 9 | Part 8 planning approved September 2021 to provide age friendly housing at St. Ronan’s Crescent, Clondalkin. Preparing to appoint Design Team Q1 2022. |
|  |  |  | **120** |  |

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| **Next tranche of Proposed Part 8’s** | | | | | |
| **Scheme Location** | **Local Electoral Area** | **Proposed no. of Social Units** | **Proposed no. of Affordable Units** | **Total Number of Units in Scheme** | **Status** |
| Clonburris Phase 1 | Lucan | 87 | 179 | 266 | Detailed design underway. Proposal to ACM March  2022. |

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| **Part V Delivery Programme for 2022** | | | |
| **Electoral Area** | **Scheme Name** | **Number of Part V Units** | **Details** |
| Lucan | Somerton Phase 2 | 24 | Part V Agreed. Delivery expected Q3 2022. |
| Lucan | St. Helens, Adamstown | 16 | Part V Agreed. Delivery expected 2023 |
|  |  | **40** |  |

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| **Part V Agreements in Place** | | | |
| **Electoral Area** | **Scheme Name** | **Number** | **Status** |
| Palmerstown Fonthill | Cloverhill Road | 4 | Part V Agreement in Place. |
|  |  | **4** |  |