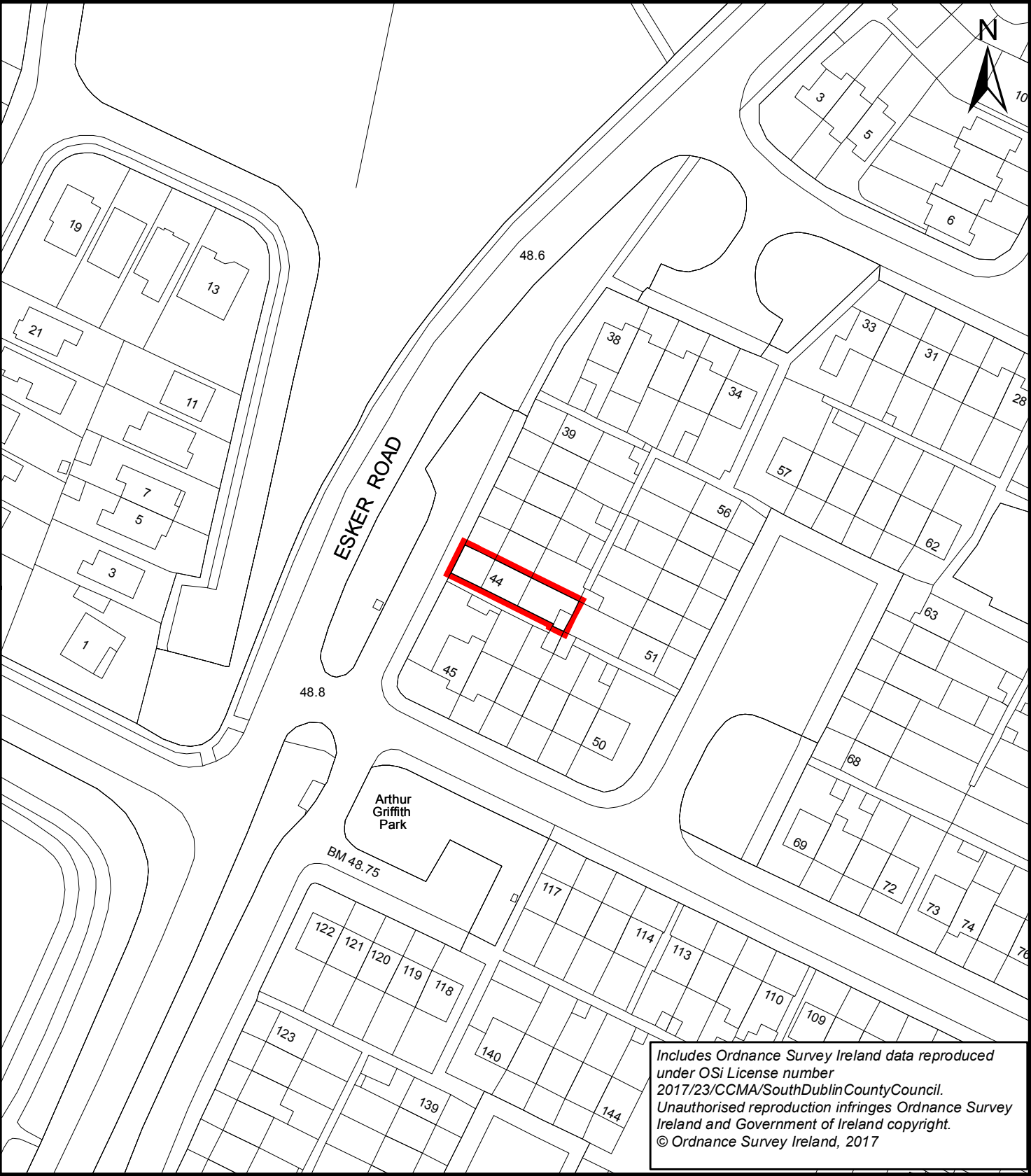




|                                                                                                                                                                                                                    |                                    |                                                                                                                |                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------|
| <div><p><b>ECONOMIC ENTERPRISE AND TOURISM DEVELOPMENT,<br/>CIVIC OFFICES,<br/>TOWN HALL,<br/>TALLAGHT, DUBLIN 24.</b></p></div> |                                    | <div><p><b>Ground Rent</b></p><p><b>DESCRIPTION OF HOUSE PLOTS ON MAP</b></p><p><b>OUTLINED RED,</b></p></div> |                          |
| HOUSE SCHEME:<br>Arthur Griffith Park                                                                                                                                                                              |                                    | HOUSE No.<br>44                                                                                                |                          |
| TENANT PURCHASER:<br>Joseph O' Neill                                                                                                                                                                               |                                    |                                                                                                                |                          |
| RURAL DISTRICT:<br>South Dublin                                                                                                                                                                                    | ELECTORAL DIVISION:<br>Lucan-Esker |                                                                                                                | TOWNLAND:<br>Esker South |
| SCALE:<br>1:1,000                                                                                                                                                                                                  | O.S.S<br>3260-10                   | FOLIO No.<br>46179L                                                                                            | AREA:<br>146.07 sqm      |
|                                                                                                                                                                                                                    |                                    | DATE:<br>11/09/2018                                                                                            | REF:<br>TP0383           |