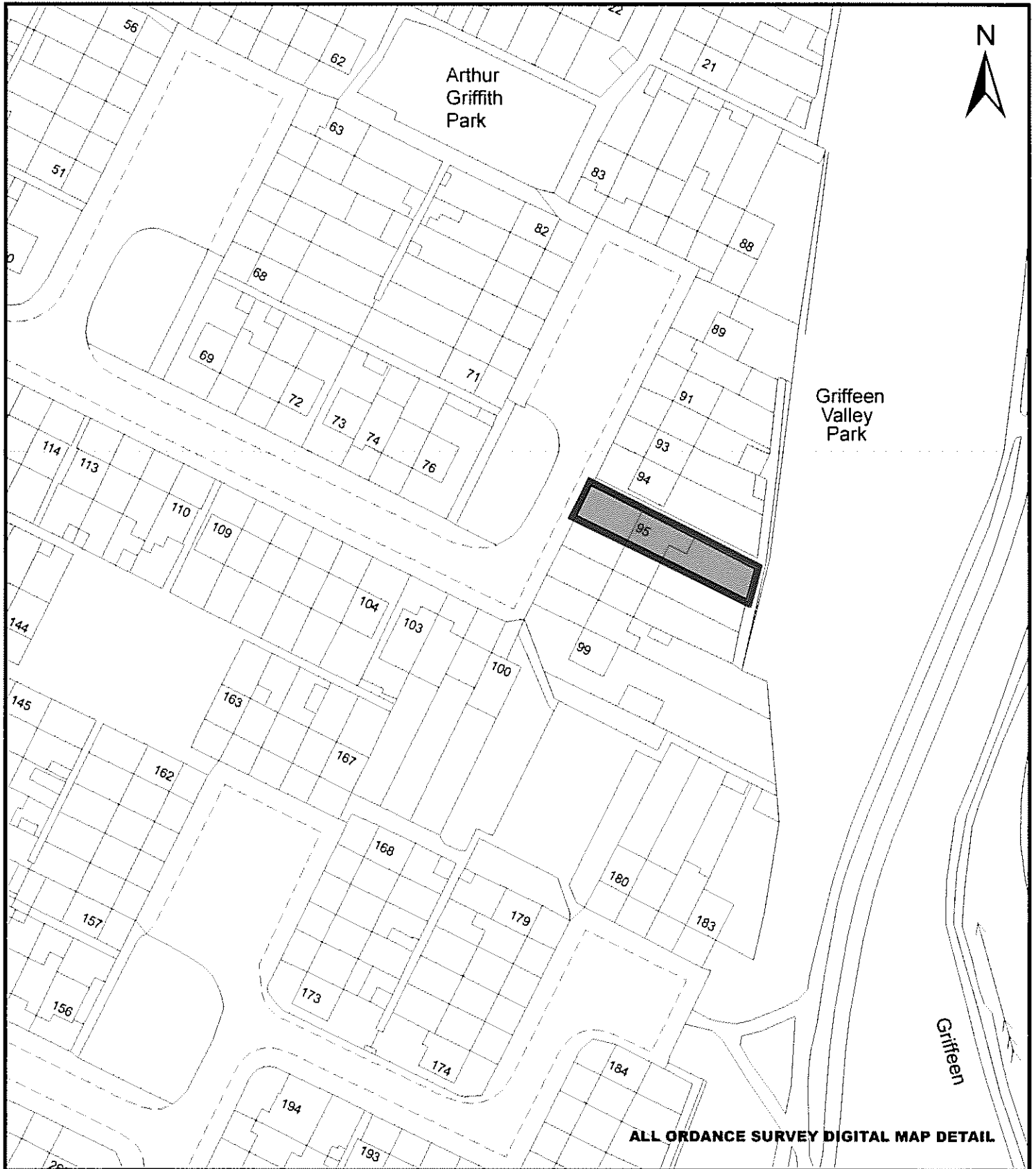




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|  <p><b>Comhairle Contae<br/>Átha Cliath Thuais<br/>South Dublin County Council</b></p> <p><b>ECONOMIC ENTERPRISE AND TOURISM DEVELOPMENT,<br/>CIVIC OFFICES,<br/>TOWN HALL,<br/>TALLAGHT, DUBLIN 24.</b></p> |                                  | <p><b>HOUSE PURCHASE SCHEME</b></p> <p><b>DESCRIPTION OF HOUSE PLOTS ON MAP</b></p> <p><b>OUTLINED RED, COLOURED GREY</b></p> |                                              |
| <p><b>HOUSE SCHEME:</b><br/>Arthur Griffith Park, Lucan, Co Dublin</p>                                                                                                                                                                                                                         |                                  | <p><b>HOUSE No.</b><br/>95</p>                                                                                                |                                              |
| <p><b>TENANT PURCHASER:</b><br/>Noel Feeney</p>                                                                                                                                                                                                                                                |                                  |                                                                                                                               |                                              |
| <p><b>RURAL DISTRICT:</b><br/>South Dublin</p>                                                                                                                                                                                                                                                 |                                  | <p><b>ELECTORAL DIVISION:</b><br/>Lucan</p>                                                                                   |                                              |
| <p><b>TOWNLAND:</b><br/>Esker South</p>                                                                                                                                                                                                                                                        |                                  |                                                                                                                               |                                              |
| <p><b>SCALE:</b><br/>1:1000</p>                                                                                                                                                                                                                                                                | <p><b>O.S.S.</b><br/>3260-10</p> | <p><b>FOLIO No.</b><br/>51146L</p>                                                                                            | <p><b>AREA:</b><br/>220.10 Square Meters</p> |
|                                                                                                                                                                                                                                                                                                |                                  |                                                                                                                               | <p><b>REF:</b><br/>TP0403</p>                |