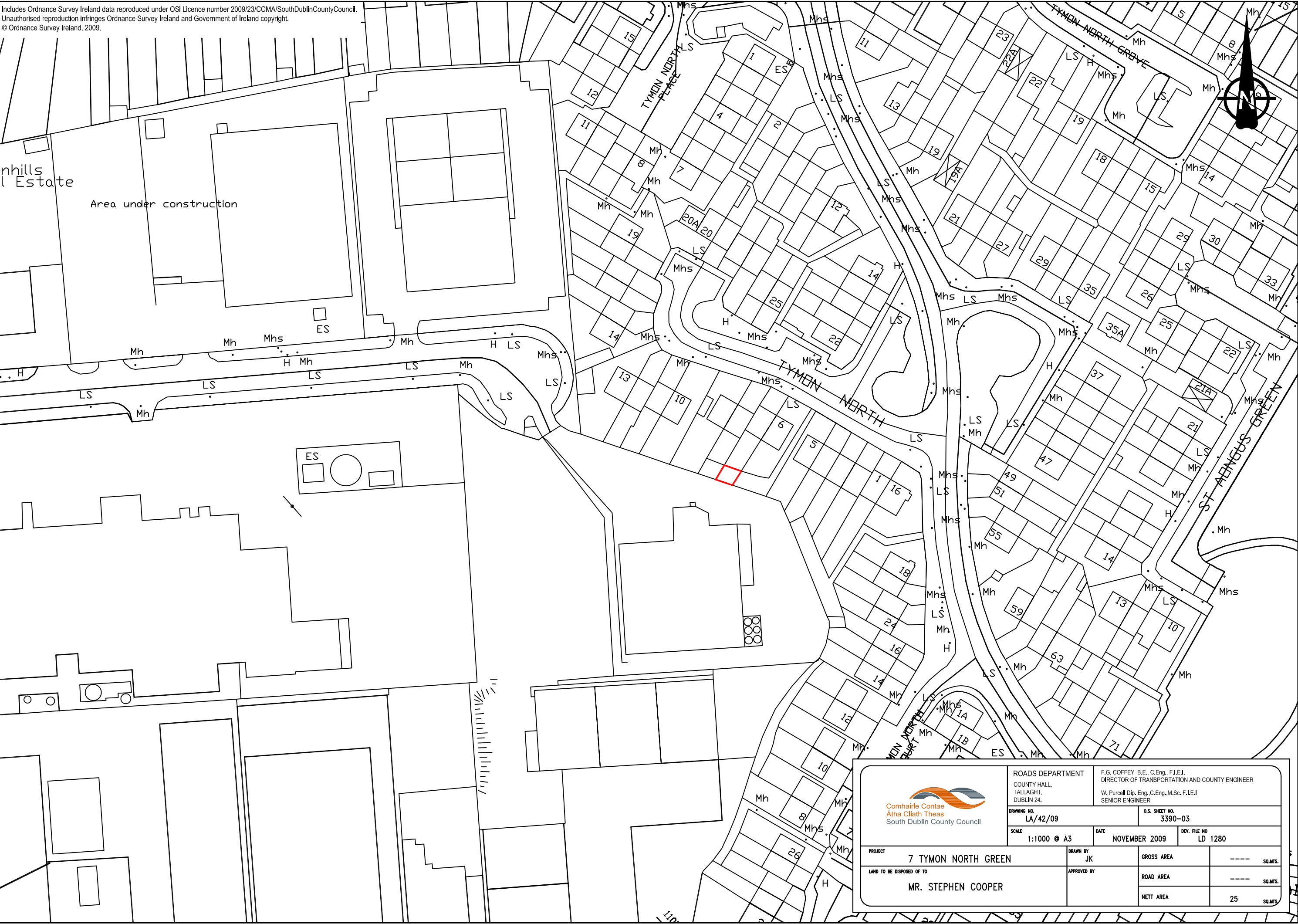


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ROADS DEPARTMENT
COUNTY HALL,
TALLAGHT,
DUBLIN 24.

F.G. COFFEY B.E., C.Eng., F.I.E.I.
DIRECTOR OF TRANSPORTATION AND COUNTY ENGINEER
W. Purcell Dip. Eng., C.Eng., M.Sc., F.I.E.I.
SENIOR ENGINEER

DRAWING NO. LA/42/09		O.S. SHEET NO. 3390-03	
SCALE 1:1000 @ A3	DATE NOVEMBER 2009	DEV. FILE NO LD 1280	
PROJECT 7 TYMON NORTH GREEN		DRAWN BY JK	GROSS AREA ----- SQ.MTS.
LAND TO BE DISPOSED OF TO MR. STEPHEN COOPER		APPROVED BY	ROAD AREA ----- SQ.MTS.
			NETT AREA 25 SQ.MTS